

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday April 4, 2017 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

TENATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business
 - A. Approval of the Murray County Land Use and Development Planning Commission meeting minutes
 - B. Amendment: to Chapter 54, to add article V, Truck Routes – 2nd Reading
 - C. Resolution: Reaffirmation of E-911, \$1.50 surcharge for land-line phones
 - D. Resolution: Reaffirmation of E-911, \$1.50 surcharge for wireless phones
 - E. Resolution: Reaffirmation of E-911, \$0.75 surcharge per prepaid wireless transaction
 - F. Contract: North Georgia Judicial Services to provide probation supervision for M.C. Magistrate Court
 - G. Re-Appointments: Mack Belue and Dick Barnes to the Limestone Valley RC&D Council
 - H. Contract: M.C. Sheriff's Office to provide Mountain Patrol for the U.S. Forest Service \$2,376
 - I. Capital Purchase: 1992 F-700 dump truck via an Intergovernmental Agreement with the City of Chatsworth - \$9,500
 - J. Proclamation: National Donate Life Month
 - K. Disposal of Surplus Inventory

Adjourn

Commissioner Available for Questions or Comments

L. Tipline- MCSO Murray County Clean-Up 706-422-4066

GEORGIA, Murray County

MINUTES

The Murray County Commissioner held a public meeting Tuesday, April 4, 2017 at 9:00 a.m. in the hearing room of the Murray County Annex.

Commissioner Hogan called the meeting to order and welcomed those in attendance.

By signature and execution, the minutes of March, 2017 were approved.

Under new business the following items were addressed and approved.

A. Approval of the Murray County Land Use and Development Planning Commission meeting minutes (documents are stored in 2017Auxiliary Files)



**MURRAY COUNTY
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

April 11th, 2017

Mr. Steve Anglea
113 Pine Street
Chatsworth, Georgia 30705

RE: Murray County Land Use Planning Commission Meeting

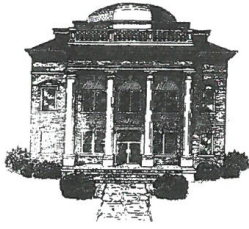
Dear Mr. Anglea:

I have reviewed the actions of the Commission taken at the March 22, 2017 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Hogan", is written over a light blue horizontal line.

Greg Hogan
County Commissioner



**MURRAY COUNTY LAND USE
PLANNING COMMISSION**

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

COPY

March 22, 2017

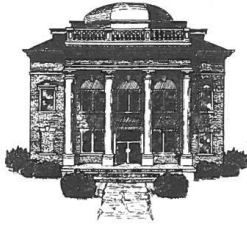
Mr. Greg Hogan
Murray County Commissioner
121 N. 4th Avenue
Chatsworth, GA. 30705

Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of March 21, 2017. Upon review, your approval/ and or comments would be greatly appreciated.

Respectfully,

David McDaniel, Vice Chairman



MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

Minutes Murray County Land Use Planning Commission Meeting March 21, 2017

The meeting was called to order at 7 pm by Vice Chairman David McDaniel. Other members present were Terry Wilson, Edward Dunn, David Wells, Dick Barnes, Land Use Administrator for Murray County and Jazmin Flores, Planning Commission Secretary.

The first order of business on the agenda was approval of the agenda. Terry Wilson made the motion to approve the agenda. Edward Dunn seconded the motion and the motion carried.

The second order of business was approval of the minutes of the February 21, 2016 meeting. Edward Dunn made the motion to approve the minutes as written. David Wells seconded the motion. The motion carried with a unanimous vote.

Having no old business, the Vice Chairman opened the first item of new business which was the Re-Classification of property from Suburban Residential to Rural Residential. Located 84 Patrick Lane, Land Lot 93 and District 10 of Murray County consisting of 5 acres and identified as Tax Parcel 0058-221, owned by Jesse T. and Michelle Dooley.

Mr. Barnes stated area is mix use and the request was in order for granting. Mrs. Flores stated that all proper public notices had been made. Jesse & Michelle Dooley were present and addressed the counsel. Mr. Dooley stated the property has been family owned and wants to put a manufactured home on it. Alan Elder at 1151 Temple Grove Rd, was concerned about hogs being put on property. It was explained to Mr. Elder that this rezone was for residential use. There was no one else there in favor or against the proposal.

The Vice Chairman closed the public portion of the meeting for board discussion. Edward Dunn made the motion to approve the request. Terry Wilson seconded the motion and the motion carried in favor of the request.

The Vice Chairman opened the public hearing on item 2 of new business, which was the Re-Classification of property from Suburban Residential to Rural Residential. Located on 113 River Rd, Land Lot 29 and District 9 of Murray County. Consisting of .88 acres and identified as Tax Parcel 0027d-108, owned by Susana Cortes and Maria Martinez Guijon.

Mr. Barnes stated it is a lot of record consisting of .88 acres. He also stated area is mix use, with a manufactured home on property now and that the request was in order for granting. Mrs. Flores stated that all proper public notices had been made. Susana Cortes and Maria Guijon were present and only Mrs. Cortes addressed the counsel who was translated by Mrs. Flores. Mrs. Cortes stated she wants to replace the current manufactured home with a newer one. David Wells was concerned on what would happen to the old one. Mrs. Cortes stated that the person bringing the new one in would haul the old one to the dump. There was no one else there in favor or against the proposal.

The Vice Chairman closed the public portion of the meeting for board discussion. Edward Dunn made the motion to approve the request. David Wells seconded the motion and the motion carried in favor of the request.

The Vice Chairman opened the public hearing on item 3 of new business, which was the Re-Classification of property from Suburban Residential to Rural Residential. Located on 4605 Smyrna Church Rd, Land Lot 46 and District 8 of Murray County. Consisting of 9 acres and identified as Tax Parcel 0051-008, owned by Juanita Rochester.

Mr. Barnes stated area is mix use and would recommend a minimum of 1 acre rezoned, depending on what Environmental Health approved and development regulations. He also stated request was in order for granting. Juanita Rochester was present and addressed the counsel and stated she's given some property to her granddaughter and will rezone the minimum needed according to Environmental Health requirements. Tim Edwards at 5202 Holly Creek Cool Springs Road had a concern of what the rezone was for and was informed to install a manufactured home. There was no one else there in favor or against the proposal.

The Vice Chairman closed the public portion of the meeting for board discussion. Edward Dunn made the motion to approve the request for the minimum of 1 acre or the amount required by Health Department and meet development regulations. Terry Wilson seconded the motion and the motion carried in favor of the request.

Having no other business, David Wells made the motion to adjourn. Terry Wilson seconded the motion. The motion carried and the meeting adjourned at 7:13 P.M.

Respectfully submitted

A handwritten signature in cursive script that reads "Jazmin Flores".

Jazmin Flores, Planning Commission Secretary

B. Amendment: to Chapter 54, to add Article V, Truck Routes – 2nd Reading (documents are stored in 2017 Auxiliary Files)

**AMENDMENT
TO
THE CODE OF MURRAY COUNTY**

STATE OF GEORGIA

COUNTY OF MURRAY

WHEREAS, the Commissioner of Murray County has determined that it is in the best interest of the public to amend the Murray County Code, and

WHEREAS, the Commissioner of Murray County finds such amendments to be useful, necessary, and proper, and protective of the environment, and the health, welfare, and safety of the public, and

NOW THEREFORE BE IT SO RESOLVED, by the Murray County Commissioner, that the Murray County Code be amended as follows:

Under Chapter 54, Roads, Add Article V, Truck Routes, and shall read as follows:

Article V. TRUCK ROUTES

Sec. 54-250. General Provisions.

(a) Purpose and Intent.

The purpose of this ordinance is to protect, maintain and enhance the public health, safety, environment and general welfare by establishing minimum requirements and procedures to control the adverse effects of heavy truck traffic to the Murray County Road System.

(b) Applicability.

This article shall cover any person who uses the county road system for the purpose of delivery or transport of goods, articles or wares, all heavily laden trucks or delivery vehicles.

Sec. 54-251. Definitions.

"Commissioner" shall mean the Sole Commissioner of Murray County.

"County" shall mean the County of Murray, a political subdivision of the State of Georgia.

"County Road System" shall mean all roads, streets and roadways owned by the county and operated and maintained for the travel and convenience of the public. This definition shall include all bridges, culverts, ditches, drainage structures, rights-of-way, sidewalks, and appurtenances and improvements to the county roads.

"Large truck" means a commercial motor vehicle designed, used, or maintained primarily for the transportation of property and having a gross vehicular weight in excess of 36,000 pounds, including the load thereon, or having an overall length in excess of 30 feet, or having in excess of three axles, except recreational vehicles, buses used in transportation of chartered parties, and government owned vehicles.

"Person" means and shall extend and be applied to natural persons, as well as to firms, partnerships, associations, organizations, corporations and bodies politic, or any combination

thereof, including but not limited to any owners, operators, lessees, or drivers of a large truck that is operated in violation of this section.

"Public Works Director" shall mean the public works director of the county as named and employed by the commissioner, or such person as may be designated by the commissioner to enforce the provisions of this article.

"Residence District" means the territory contiguous to and including a road when the property on such road for a distance of three hundred (300) feet or more is in the main improved with residences or residences and buildings in use for business; includes "residential district."

"Residential Streets" means those streets in a residence district.

"Residential Subdivision" means an area with streets designed primarily for residential and accessory traffic that are primarily interior subdivision streets, specifically including but not limited to all residential areas platted and regulated by the Murray County Subdivision Regulations.

"Road" means the entire width between the boundary lines of every way publicly maintained when any part thereof is open to the use of the public for purposes of vehicular travel; includes the terms "street" and "highway."

"Unimproved Road System" means those roads in the county road system which are not paved.

Sec. 54-252. Route of travel, through trucks.

For the purpose of delivery or transport of goods, articles or wares, all heavily laden trucks or delivery vehicles shall proceed over state or federal routes or designated truck routes for delivery or transport of such goods, articles or wares, except as provided herein.

(a) All commercial truck or delivery vehicles having more than six (6) wheels, including the load thereon, or having an over-all length in excess of thirty (30) feet, except vehicles designated to carry passengers, are prohibited from using or parking on any street or road within the unincorporated county, which is so posted, or on any residential street in the county road system, except those authorized and designated as truck routes by ordinance, except when the terminal, parking lot, repair garage or headquarters, or place of pickup or delivery of the restricted motor vehicle is not on a designated truck route, ingress to and egress from such places shall be made by the most direct route available between the terminal, parking lot, repair garage, headquarters, or place of pickup or delivery and nearest designated truck route as determined by taking into account the ultimate destination of the truck. In traveling to and from the designated truck route, no truck shall use a road which has been designated and posted as "No Through Trucks" unless said truck has a pickup or a delivery on said road.

(b) It shall be unlawful and a violation of this chapter for the operator of any vehicle which has more than six (6) wheels to operate such vehicle on any road or street in the county road system unless such vehicle is making a pickup or delivery on such road or street.

(c) Overnight stay. No large truck or tractor-trailer shall enter, travel or park on a street in a residential subdivision or park on a right-of-way in Murray County for the purpose of an overnight stay by the driver or operator.

(d) Prohibition on travel in residential subdivisions. No large truck shall enter, travel or park on a street in a residential subdivision in Murray County, except for the purpose of delivering goods to houses or points within such residential subdivision for short periods of time during daylight hours. Operators or owner/operators residing in subdivisions prior to the enactment of this section are exempt from this subsection of the section until such time that they voluntarily cease operations

Sec. 54-253. Travel on unimproved roads prohibited under certain conditions.

Delivery or transport vehicles shall not proceed over any part of the county's unimproved road system during periods of rain or inclement weather when clearly said travel causes excessive damage and maintenance to the road system such that road conditions for the passage of smaller and lighter passenger vehicles has been substantially hampered.

Sec. 54-254 Limited load streets, bridges and culverts.

It shall be unlawful to operate any vehicle on any on any street in the county where the weight of such vehicle, with or without loads, is in excess of the weight as limited by ordinance and where signs indicating such limitations are posted. Further, it shall be unlawful to drive any vehicle over a bridge or culvert in the county over the weight capacity shown on said bridge and/or culvert.

Sec. 54-255 Exceptions.

- (a) Hauling forest products from the forest where cut to the owner's place of business, plant, plantation or residence within Murray County or to an adjoining county.
- (b) Hauling farm animals, materials, equipment and machinery, supplies, or farm products from a farm to a processing plant, business or farm in Murray County or an adjoining county.
- (c) Vehicles and equipment of Murray County or the State of Georgia or under contract with either for the construction, repair and maintenance of roads and bridges in Murray County.
- (d) Personal vehicles and/or attached trailers used for non-commercial or personal use.

Secs. 54-256 thru 54-299. Reserved.

FIRST READING, this the 7th day of March, 2017

SO ORDAINED AND EFFECTIVE, this the 7th day of April, 2017

By: Greg Hogan,
Greg Hogan, Sole Commissioner

Attest: Tommy Parker,
Tommy Parker, Clerk

C. Resolution: Reaffirmation of E-911, \$1.50 surcharge for land-line phones (documents are stored in 2017 Auxiliary Files)

RESOLUTION

A RESOLUTION OF MURRAY COUNTY, GEORGIA TO REAFFIRM A MONTHLY EMERGENCY TELEPHONE NUMBER "911" CHARGE UPON EACH EXCHANGE ACCESS FACILITY SUBSCRIBED TO BY TELEPHONE SUBSCRIBERS WHOSE EXCHANGE ACCESS LINES ARE IN THE AREA SERVED BY THE EMERGENCY TELEPHONE NUMBER "911" SYSTEM.

WHEREAS, on October 11, 1990 at 7:00 p.m., Murray County Georgia, held a public hearing pursuant to Official Code of Georgia Annotated Section 46-5-133 (b) (1) (B) concerning the implementation of an Emergency Telephone Number "911" System in Murray County, Georgia; and

WHEREAS, the public hearing resulted in a unanimous vote in favor of the implementation of an Emergency Telephone Number "911" system;

WHEREAS, it has proven to be in the best interest of the public safety of the citizens of Murray County, Georgia, to implement and maintain an Emergency Telephone Number "911" system;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section I. Murray County, Georgia, has implemented an Emergency Telephone Number "911" System.

Section II. There is hereby reaffirmed a need for a monthly Emergency Telephone Number "911" charge to be imposed upon each exchange access facility subscribed to by telephone subscribers whose exchange access lines are in the areas which are served by the Emergency Telephone "911" Service. The said "911" charge is uniform and does not vary according to the type of exchange access facility used, and said "911" charge will not exceed \$ 1.50 per month per exchange access facility provided to the telephone subscriber.

Section III. All acts and doings of the officers of Murray County, Georgia which are in conformity with the purposes and intents of this Resolution and in furtherance of the implementation of the Emergency Telephone Number "911" System shall be, and the same hereby are, in all respects approved and confirmed.

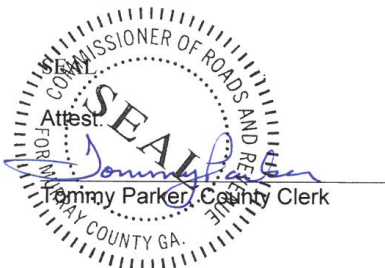
Section IV. If any one or more of the agreements or provisions herein contained shall be held contrary to any express provisions of law, or against public policy, or shall for any reason whatsoever be held in invalid then such covenants, agreements and provisions and shall in no way affect the validity of any of the other agreements and provisions hereof.

Section V. All resolutions of parts thereof of Murray County, Georgia in conflict with the provisions herein contained, are to the extent of such conflict, hereby superseded and repealed.

Section VI. This Resolution and the continued collection of the monthly Emergency Telephone Number "911" charge as provided in this Resolution are hereby affirmed.

Reaffirmed this 4th day of April, 2017

MURRAY COUNTY, GEORGIA




Greg Hogan, Commissioner

D. Resolution: Reaffirmation of E-911, \$1.50 surcharge for wireless phones (documents are stored in 2017 Auxiliary Files)

RESOLUTION

REAFFIRMATION OF IMPOSING A WIRELESS ENHANCED "911" CHARGE ON WIRELESS TELECOMMUNICATIONS CONNECTIONS WITHIN MURRAY COUNTY, GEORGIA

WHEREAS, Part 4 of Article 2 of Chapter 5 of Title 46 of the Official Code of Georgia Annotated, as amended by Act No. 881, Georgia Laws 1998, authorizes local governments to impose a wireless enhanced 911 charge upon each wireless telecommunications connection subscribed to by subscribers whose billing address is within the jurisdiction of the local government; and

WHEREAS, such charges may be imposed at a rate of up to \$1.50 per month per wireless connection; and,

WHEREAS, such charges may be imposed by any local government that operated or contracts for the operation of an emergency "911" system which is capable of providing automatic number identification of wireless telecommunications connections and the location of the base station and cell site; and,

WHEREAS, Murray County, Georgia operates or has contracted for the operation of an emergency "911" system which is capable of providing automatic number identification of wireless telecommunications connections and the location of the base station cell site; and,

WHEREAS, a public hearing was held on the question of imposing wireless enhanced "911" charge in Murray County, Georgia on August 7, 1998.

WHEREAS, this Resolution and the continued collection of the monthly wireless Emergency Telephone Number "911" charge as provided in this Resolution are hereby affirmed; and,

NOW, THEREFORE, BE IT RESOLVED by the governing authority of Murray County, Georgia that a wireless enhanced "911" charge be imposed upon each wireless telecommunications connection subscribers whose billing address is within the jurisdictions of Murray County, Georgia at the rate of \$1.50 per month per wireless connections provided to each telephone subscriber.

BE IT FURTHER RESOLVED that said wireless charge shall be imposed on the first day of the month January of 1999.

BE IT FURTHER RESOLVED that a copy of the Resolution shall be forwarded to each wireless service supplier providing service in Murray County, Georgia.

IN WITNESS WHEREOF, this Resolution has been duly adopted by the governing authority of Murray County, Georgia on the 1st day of September, 1998.

Reaffirmed this 4th day of April, 2017



Tommy Parker, County Clerk

Greg Hogan, Commissioner

**E. Resolution: Reaffirmation of E-911, \$0.75 surcharge per prepaid wireless transaction
(documents are stored in 2017 Auxiliary Files)**

RESOLUTION

**REAFFIRMATION OF IMPOSING A "911 CHARGE ON PREPAID WIRELESS
TELECOMMUNICATIONS WITHIN MURRAY COUNTY**

WHEREAS, Part 4 of Article 2 of Chapter 5 of Title 46 of the Official Code of Georgia Annotated, as amended by Act No. 187, Georgia Laws 2011, authorizes counties and cities that operate a 9-1-1 public safety answering point to impose a 9-1-1 charge on prepaid wireless service at the retail point of sale; and,

WHEREAS, pursuant to Code Section 46-5-134.2 of the Official Code of Georgia Annotated such charges may be imposed at the rate of 75 cents per retail transaction; and

WHEREAS, revenues received by a county or municipality from such charges must be deposited in the emergency telephone assistance fund maintained by the county or municipality; and

WHEREAS, imposition of the charge on prepaid wireless service is contingent upon the enactment of an ordinance or resolution of the county or municipality; and

WHEREAS, Murray County operates a 9-1-1 public safety answering point.

NOW THEREFORE BE IT SO RESOLVED, by the Murray County Commissioner, that The Code of Murray County be amended as follows:

Section 1. 9-1-1 Charge on Prepaid Wireless Transactions

In accordance with O.C.G.A. § 46-5-134.2, there is hereby imposed a prepaid wireless 9-1-1 charge as defined by O.C.G.A. § 46-5-134.2(a)(4) upon every prepaid wireless retail transaction occurring within the jurisdiction of the public service answering point in the amount of 75 cents.

Section 2. Collection of 9-1-1 Charge on Prepaid Wireless Transactions

Prepaid wireless 9-1-1 charges collected by sellers shall be remitted to the Commissioner of the Department of Revenue at the times and in the manner provided by Chapter 8 of Title 48 of the Official Code of Georgia Annotated with respect to the sales and use tax imposed on prepaid wireless calling service.

Section 3. Administrative Provisions

The Clerk of the County is hereby directed to file with the State Revenue Commissioner a certified copy of this ordinance and amendments thereto, in accordance with O.C.G.A. § 46-5-134.2(j)(1), within ten (10) days of enactment of this ordinance.

Section 4. Depositing of Funds; Use of Funds

In accordance with O.C.G.A. § 46-5-134.2(j)(5), funds received by this county from charges imposed by this ordinance shall be deposited in the Emergency Telephone System Fund maintained by this county pursuant to O.C.G.A. § 46-5-134 and kept separate from general revenue of the jurisdiction; all such funds shall be used exclusively for the purposes authorized by O.C.G.A. § 46-5-134 (e).

Section 5. Repealer

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.


Section 6. Effective Date

The ordinance shall become effective January 1, 2012.

First Reading July 5, 2011.

Second Reading August 12, 2011

Reaffirmed this 4th day of April, 2017


Tommy Parker, County Clerk


Greg Hogan, Commissioner

F. Contract: North Georgia Judicial Services to provide probation supervision M.C. Magistrate Court (documents are stored in 2017 Auxiliary Files)

STATE OF GEORGIA

COUNTY OF DeKalb

COURT Magistrate

CONTRACT FOR PROBATION SERVICES

THIS CONTRACT made and entered into this 7th day of March, 2017, between Mary Jean Baker Enterprises, Inc., DBA: North Georgia Judicial Services, an S-Corporation registered with the State of Georgia, hereafter called NGJS, and the Magistrate Court of DeKalb County, hereinafter referred to as "Court"

WITNESSETH:

WHEREAS, Court is authorized by O.C.G.A. §42-8-100 to provide general probation supervision, fine collection services, counseling and other probation services for persons convicted of certain misdemeanors and;

WHEREAS, NGJS is uniquely qualified in providing such comprehensive professional services and being willing to contract with the Court in an effort to comply with the legislative enactment, as well as standards and qualifications as set forth by the Department of Community Supervision and;

WHEREAS, the parties hereto deem it in their respective best interest and each will best be served by entering into said Contract for the provisions by NGJS of such probation services as ordered by the Court.

NOW, THEREFORE, in consideration of the premises and the mutual benefits and covenants provided under the terms and conditions of this contract, the parties hereto agree as follows:

1. Designation by Court

The Court shall designate NGJS as the entity to coordinate and provide direct probation and rehabilitation program services to offenders sentenced by and under the jurisdiction of the Court.

2. Scope of Services

NGJS shall provide the services and programs for the misdemeanor offenders placed on probation by the Court, which shall include the following particulars:

- A. Comply with the legislative enactment (O.C.G.A. §42-8-100) as well as all standards and qualifications set forth by the Department of Community Supervision;

H. Submit a monthly written report to the Court on the amount of fines, costs and restitution Court ordered and collected from the offender. The report shall include the services being provided, the total dollar amount applied to Court ordered fines, restitution, and other conviction related costs. The monthly reports shall be provided to the Court by the 10th day of each month.

I. Tender all Court fines, costs and restitution ordered and collected during the month from the offender to the court by the 15th day of each month.

J. Comply with all laws regarding confidentiality of offender records.

K. NGJS will not attempt to profit from any fines, restitution or court costs collected from any offender.

L. NGJS will employ competent and able personnel to provide the services to be rendered hereunder and to appropriately administer the caseload. All probation officers will be at least twenty one (21) years of age and have the educational qualifications as required by Section 42-8-102 of the Official Code of Georgia Annotated. All probation officers shall also comply with the orientation and continuing education training per annum under the same Code Section. No person who has been convicted of a felony will be employed by NGJS as a Probation Officer.

M. A criminal history records check and verification of citizenship will be performed on all employees hired by NGJS. Employees will only be hired by NGJS after completing the process and then approved by the Department of Community Supervision in accordance with Rule 503-1-25 and OCGA §35-3-34.

N. Officer per Probationer Ratio. Contractor shall manage caseload limits so as not to exceed 125 probationers per 1 probation officer for supervision.

O. NGJS will keep a registry of all community service hours ordered, completed, and converted and report it quarterly as required by the Department of Community Supervision.

3. Period of Service

The performance of services described in section one of this Contract shall commence on the 7th day of March, 2017 and shall continue for a period of 2 year(s). Notwithstanding the date of expiration of the contract, this contract shall automatically renew from year to year under the same terms and conditions as provided for herein unless written notice to the contrary is directed to the other party within sixty (60) days prior to the date of expiration.

B. Provide the Court with a written program of rehabilitation services, which can be offered to offenders, and thereafter assist the Court regarding such services as to the particular needs of each offender.

C. Maintain individual files for each offender participating in NGJS programs. The files will be maintained in a secured area, in a locked file cabinet or safe. Files will also be maintained within the probation software used by NGJS.

D. Provide timely and prompt reports as are determined by the Court to be reasonably necessary to determine compliance by NGJS with the terms of this Contract and compliance by NGJS, as delegated by the Court, with all federal, state, and local laws and regulations pertaining to sentencing and probation of offenders subject to the jurisdiction of the Court as may be delegated to NGJS pursuant to the terms of this contract.

E. Make fiscal and program records available within ten (10) working days for review and maintaining financial records reflective of good business practice.

F. Bill the offender forty dollars (\$40.00) for supervision fees per month of sentenced probation for program services provided on such forms and in such manner to conform to acceptable business practice. The accuracy of billing is to be confirmed by providing a copy of the services and attending cost to the offender. These fees shall be ordered by the court as a term and condition of probation for each offender assigned for supervision to NGJS unless the Court determines the probationer to be indigent. If the probationer is ruled indigent by the Court then probation fees, fines, costs will not be collected. The Court shall not be liable for payment of any supervision fee or any program fee of a probationer. (See attachment 4A for a full list of fees for services).

G. NGJS shall recommend revocation of probation whenever the probationer has failed to substantially comply with the terms and conditions of probation. The Court and the Department of Community Supervision shall provide NGJS with direction of what constitutes a substantial failure to comply with probation terms and conditions. NGJS shall prepare probation warrants and orders for submission to the Court. NGJS is authorized by the Court to sign and send an order to a probationer to appear in Court on a specific date for a revocation hearing. If the probationer is not in compliance and is not responding to phone calls and/or letters to report to the Probation Officer. NGJS shall have probation officers available to testify at probation revocation hearings, sentencing hearings, and other hearings that the Court finds necessary. Regarding §42-8-103 pay only cases: Pay only cases will be marked as such on the sentence sheet, and if not marked, the number of months sentenced to probation supervision will stand and probation fees may be collected for the entire sentence.

4. Termination

Either party may terminate this Agreement upon sixty (60) days written notice to the other party.

5. Default Procedures

In the event NGJS defaults by failing to begin service at the time specified or discontinues a material portion of the service provided for by this contract, Court may, upon sixty (60) working days prior written notice to NGJS, take possession of any and all records and other documents generated by NGJS in connection with this contract, and court shall use the same in the performance of the services described herein. NGJS agrees to surrender peacefully said records upon receiving an itemized request from the Court. Any fines, fees, and restitution received by NGJS from probationers of this court after termination of this agreement shall be forwarded to the Clerk of Court, other than fees earned by NGJS. The Court shall provide NGJS a receipt for all property surrendered under this provision.

6. Access to Books and Records

Court's representative shall have access, at all reasonable times and upon prior notice to a NGJS representative, to all NGJS records, correspondence, instructions, receipts, vouchers, and memoranda of every description (excluding computer software) pertaining to work under the contract, for the purpose of conducting a complete independent fiscal audit for the fiscal audit for any fiscal year or calendar year within the last two (2) years.

7. Insurance

NGJS shall provide and maintain during the life of this contract, workers' compensation insurance and general liability with the following limits of liability:

General Liability - \$1,000,000.00
Workers compensation - Statutory
Bond per employee - \$50,000

8. Indemnification / Hold Harmless

With regard to the work to be performed by NGJS, the Court shall not be liable to NGJS, nor to anyone who may claim a right resulting from any relationship with NGJS, for any act or omission of NGJS, its employees, agents or participants in the performance or services conducted pursuant to the terms of this contract. In addition, NGJS agrees to indemnify the Court and hold Court harmless from any and all claims, actions proceedings, expenses, damages, liabilities, or losses (including, but not limited to attorney's fees and court costs arising out of or in connection with the services performed by NGJS).

9. Assignment

The duties and obligations assumed by NGJS are professional services unique to NGJS and are therefore not transferable or assignable without prior consent of NGJS, however shall not be unreasonably withheld.

10. Validity

This contract shall be binding on any successor to the undersigned Official of the court unless within thirty (30) days of the new appointment, notice is given to N.G.J.S. that their services will not be required after sixty (60) days from the date of notice.

11. Notice/Deficiency

In the event that the Court determines there are deficiencies in the services provided by NGJS, the Court will give written notice of the exact deficiency allowing NGJS the opportunity to correct the deficiency. The Court shall give written, certified notice to NGJS that the deficiency must be corrected within thirty (30) days of receiving written notification of the specific deficiency and the proper way to correct it. In the event that NGJS fails to correct or take reasonable steps to correct the deficiency, the Court may terminate this agreement within sixty (60) days written notice, stating the deficiency and the reason(s) the Court has determined that the deficiency has not been corrected.

12. Entire Agreement

This Contract, including all exhibits attached hereto and incorporated herein by their reference, constitutes the entire understanding and agreement between the parties hereto and supersedes any and all agreements, whether written or oral, that may exist between the parties regarding the same. No representations, inducements, promises, or agreements between the parties not embodied herein shall be of any force and effect. No amendments or modifications to this Contract or any waiver of any provision hereof shall be effective unless in writing and signed by all parties included.

IN WITNESS WHEREOF, THE PARTIES HERE HAVE EXECUTED THIS AGREEMENT ON THE 7th DAY OF March, 2017.

Contractor: Mary Jean Baker Enterprises, Inc.
DBA: North Georgia Judicial Services
106 W. Fort Street
Chattahoochee, Georgia 30705

Owner: Mary Jean Baker

Court: Magistrate Court of Cherokee County

Governing Authority: [Signature]

Title: Commissioner

Judge: [Signature]
Chief Magistrate



G. *Re-Appointments: Mack Belue and Dick Barnes to the Limestone Valley RC&D Council (documents are stored in 2017 Auxiliary Files)*



MURRAY COUNTY COMMISSIONER'S OFFICE

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

April 4, 2017

Mr. Ricky Smith, President
Limestone Valley RC&D Council
55 Quartermaster Circle
Fort Oglethorpe, GA. 30742

RE: RC&D Council Appointments

Dear Mr. Smith:

I have attached copies of the appointments of Mr. Mack Belue and Mr. Dick Barnes, to the Limestone Valley RC&D Council. The appointments were executed at public meeting held this morning and have been published in the official minutes of Murray County, GA.

On behalf of the citizens of Murray County I would like to extend our appreciation to Mr. Belue and Mr. Barnes for their contributions to our community.

Sincerely,

Greg Hogan
Murray County Commissioner



LIMESTONE VALLEY

RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INC.

55 Quartermaster Circle
Fort Oglethorpe, GA 30742

January 20, 2017

Ms. Brittany Pittman, Commissioner
Murray County Commissioners Office
121 N. Fourth Avenue
Chatsworth, GA 30705

*appoint D. Barnes &
Mack Belue?*

Dear Commissioner Pittman:

The Limestone Valley Resource Conservation and Development Council is requesting that Murray County identify two representatives to the RC&D Council for the 2017-2018 period. The Council's by-laws state that each county member shall have a "governmental representative" and a "citizen representative" to the Council. For the 2015-2016 period, Mr. Mike Belue and Mr. Mack Belue served as Murray County's representatives.

The "governmental representative" may be any person that has a working knowledge of community and natural resource needs for the county. Members often appoint a commissioner or other county official like the erosion and sedimentation/storm water official, land development officer, county planner, county engineer, environmental health director, county extension agent, etc. Mr. Jason Osgatharp has shown an interest in representing Murray County in this role.

Through the "citizen representative" position, Limestone Valley seeks skilled individuals that will help diversify the Council, facilitate the mission of the organization, and provide financial and technical advice. The appointment can be a private citizen or a representative of Murray County. Mr. Mack Belue has shown an interest in continuing to represent Murray County.

Please let us know if we can be of assistance with the selection process.

Sincerely,

Ricky Smith

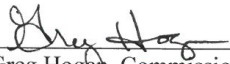
Ricky Smith, President

Murray County's Representative to the
Limestone Valley Resource Conservation and Development Council

Georgia, Murray County


Board Appointment

Mr. Dick Barnes	<u>Term</u> Jan. 1, 2017 – Dec. 31, 2018	<u>Date Appointed</u> April 4, 2017
-----------------	---------------------------------------------	----------------------------------------



Greg Hogan, Commissioner
Murray County, Georgia

Attest:



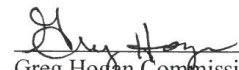
Tommy Parker, County Clerk
Murray County Georgia

Murray County's Representative to the
Limestone Valley Resource Conservation and Development Council

Georgia, Murray County

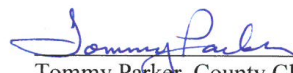
Board Appointment

	<u>Term</u>	<u>Date Appointed</u>
Mr. Mack Belue	Jan. 1, 2017 – Dec. 31, 2018	April 4, 2017




Greg Hogan Commissioner
Murray County, Georgia

Attest:



Tommy Parker, County Clerk
Murray County Georgia

H. Contract: M.C. Sheriff's Office to provide Mountain Patrol for the U.S. Forestry Service, \$2,376 (documents are stored in 2017 Auxiliary Files)

	USDA, Forest Service	OMB 0596-0217 FS-1500-8A
-----------------------------------------------------------------------------------	----------------------	-----------------------------

FS Agreement No. 12-LE-11080300-018
Cooperator Agreement No. MOD 6

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &
FINANCIAL PLAN**

**Between The
MURRAY COUNTY SHERIFF'S OFFICE
And the
USDA, FOREST SERVICE
CHATTAHOOCHEE - OCONEE NATIONAL FOREST**

2017 ANNUAL OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Murray County Sheriff's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Chattahoochee - Oconee National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #12-LE-11080300-018 executed on May 2, 2012. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning October 1, 2016 and ending September 30, 2017.

The actual performance period is specified in Section II.

Previous Year Carry-over: \$726.00

Current Fiscal Year Obligation: \$1,650.00

FY2017 Total Annual Operating Plan: \$2,376.00

I. GENERAL:

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Name: Gary Langford, Sheriff Murray County Sheriff's Department Address: 810 ½ GI Maddox Parkway City, State, Zip: Chatsworth, GA 30705 Telephone: (706)695-4592 FAX: (706)517-1006 Email:	Name: Treasa West, Sheriff's Secretary Murray County Sheriff's Department Address: 810 ½ GI Maddox Parkway City, State, Zip: Chatsworth, GA 30705 Telephone: (706)695-4592 FAX: (706)517-1006 Email:

**Principal U.S. Forest Service Contacts:**

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Name: Stuart Delugach, Captain Address: 1755 Cleveland Highway City, State, Zip: Gainesville, GA 30501 Telephone: (770)297-3057 FAX: (770)297-3050 Email: sdelugach@fs.fed.us	Name: Vickie Satterfield, LEI Program Assistant Address: 1755 Cleveland Hwy. City, State, Zip: Gainesville, GA 30501 Telephone: 770-297-3024 FAX: 770-297-3050 Email: vksatterfield@fs.fed.us

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$.50 per mile patrolled, not to exceed 50 miles per shift
Wages at the prevailing rate of \$25.00/hour

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

B.

1. Patrol on following U.S. Forest Service roads, campgrounds, developed sites, or dispersed areas:

Patrols will cover Lake Conasauga Recreation Area, Hickey Gap Campground, Murrays Lake, Cottonwood Patch, Windy Gap OHV trailhead, Old CCC Camp Road, Mill Creek Road, Alaculsy Valley Road, Peebles Lake Road and other areas deemed necessary by the Forest Service.

2017 Dates of Patrol:

May 27, 28
June 4, 11, 18, 25
July 2, 3, 4, 9, 16, 23, 30
Sept. 2, 3

All patrols will consist of 5 hours from 1800-2300 except for May 27, 28, July 4, Sept 2, 3 which will be 6 hours from 1800-2400.



Total reimbursement for this category shall not exceed the amount of: **\$2,376.00**

III. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify Murray County Sheriff's Office whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.
 1. Drug Enforcement: This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
 2. Fire Emergency: During emergency fire suppression situations and upon request by the Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.
 3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates



specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

IV. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

- A. Monthly. The Billing Frequency is as follows: By the 10th of each month. Include Agreement No. 12-LE-11080300-018 on all invoices and correspondence to be sent to the U. S. Forest Service LEO Administrative Contact listed in Item I-A:

Vickie Satterfield, LEI Program Assistant
1755 Cleveland Hwy.
Gainesville, GA 30501
Phone: 770-297-3024
Fax: 770-297-3050

B.

The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$2,376.00	
Training		
Equipment		
Special Enforcement Situations		
Total	\$2,376.00	

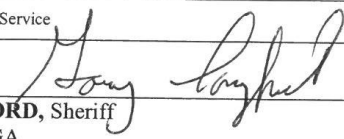
- C. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or de-obligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-D.*

In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.



USDA, Forest Service

OMB 0596-0217
FS-1500-8A

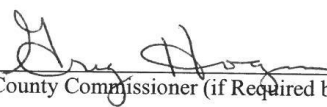

GARY LANGFORD, Sheriff
Murray County, GA

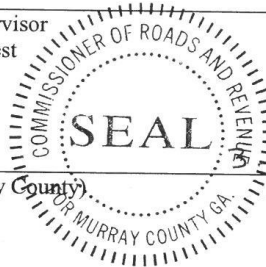
3/15/2017
Date



BETTY M. JEWETT, Forest Supervisor
Chattahoochee-Oconee National Forest

Date


County Commissioner (if Required by County)



3-20-17
Date

STEVEN F. RUPPERT, Special Agent in Charge
USDA Forest Service, Southern Region,
Law Enforcement and Investigations

Date

The authority and format of this agreement have been reviewed and approved for signature.


JO ANN MCGEE

Grants Management Specialist, USDA Forest Service

3/7/2017

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

I. Capital Purchase: 1992 F-700 dump truck via an Intergovernmental Agreement with the City of Chatsworth - \$9,500 (documents are stored in 2017 Auxiliary Files)

<p>Tyson Haynes Mayor</p>	<h2 style="margin: 0;">CITY OF CHATSWORTH</h2> 	<p>Wilma Nolan City Clerk</p>
<p>INTERGOVERNMENTAL TRANSFER AGREEMENT BETWEEN</p> <p>CITY OF CHATSWORTH AND MURRAY COUNTY GOVERNMENT</p>		
<p>The City of Chatsworth has deemed that a 1992 F-700 (VIN 1FDXK74P7NVA13701) Ford dump truck has no useful purpose for service to the City of Chatsworth, and</p> <p>Whereas, the Murray County Government has a need for this piece of equipment for use in infrastructure repair, and</p> <p>Whereas, the City of Chatsworth and the Murray County Government have agreed upon a fair market value of \$9,500 for said equipment, and</p> <p>Whereas, by execution of this agreement by both parties the equipment identified shall be transferred by the City of Chatsworth and acceptance by the Murray County Government.</p>		
 _____ Tyson Haynes, Mayor City of Chatsworth	 _____ Greg Hogan, Commissioner Murray	
<p>Witnessed:</p>  _____ _____ _____		
<p>_____</p> <p>_____</p> <p>_____</p>		
<p>P.O. BOX 516 CHATSWORTH, GEORGIA 30705 TELEPHONE: 706-695-2834</p>		

J. Proclamation: National Donate Life Month (documents are stored in 2017 Auxiliary Files)



National Donate Life Month Proclamation

Murray County, PROCLAMATION

WHEREAS, one of the most meaningful gifts that a human being can bestow upon another is the Gift of Life; and

WHEREAS, more than 121,000 men, women, and children await life-saving or life-enhancing organ transplants, of which over 5,590 reside in Georgia; and

WHEREAS, the need for organ, eye, and tissue donation grows daily as a new patient is added to the national waiting list for an organ transplant every 10 minutes; and

WHEREAS, the critical donor shortage remains a public health crisis as an average of 22 people die daily due to the lack of available organs; and

WHEREAS, organ, eye, and tissue donation can provide families the comfort of knowing the gift of donated organs and tissue endows another person with renewed hope for a healthy life; and

WHEREAS, donating life through organ, eye, and tissue donation is the ultimate act of generosity and kindness we **Murray County** citizens can perform; and

WHEREAS, more than 4.7 million Georgians have already registered their decision to give the Gift of Life at www.donatelifegeorgia.org or when getting or renewing their driver license or state identification card at a driver license office; and

WHEREAS, LifeLink® of Georgia is the non-profit, community service organization dedicated to the recovery of high quality organs and tissues for transplantation therapy; and


WHEREAS, **Murray County** supports the life-saving mission of LifeLink® of Georgia; and

NOW, THEREFORE, I, ^{Greg Hoggan}~~Brian Plummer~~ in **Murray County**, do hereby proclaim April 2017 as

DONATE LIFE MONTH

In **Murray County**, to honor all those who made the decision to give the gift of life, to focus attention on the extreme need for organ, eye and tissue donation, to encourage all residents to take action and sign up on Georgia's Donor Registry at www.donatelifegeorgia.org, to discuss the miracle of transplantation as a family, and to make a family commitment to organ, eye, and tissue donation

On This day, 4th of April 2017





A Donate Life Organization

Thomas C. Pearson, M.D., D.Phil.
Medical Director

Marty Sellers, M.D.
Associate Medical Director

Nicole Turgeon, M.D.
Associate Medical Director



Kathleen T. Lilly
Senior Vice President / Executive Director

V. Lee Langley, R.N., C.P.T.C.
Vice President / Associate Executive Director

John D. Whelchel, M.D., F.A.C.S.
Medical Director Emeritus

February 27, 2017

Commissioner Brittany Pittman
Murray County
P.O. Box 1129,
Chatsworth, GA 30705-1129

To the Honorable Commissioner Brittany Pittman,

April is National Donate Life Month, an opportunity to share information about the need for organ and tissue donation in your community. LifeLink® of Georgia, the state's nonprofit organ and tissue recovery organization recognized by law, seeks a proclamation from Murray County designating April as "Donate Life Month!"

In Georgia, over 5,000 people are awaiting a transplant. One donor can impact over 70 lives. There are more than 120,000 men, women, and children in the United States on the organ transplant waiting list; twenty-two (22) individuals will die each day because a much-needed organ does not become available in time.

Through public education and efforts to increase organ donation such as this proclamation, thousands of lives can be improved, lives like those whose stories are told in the enclosed LifeLink annual report/2017 calendar.

As a part of your proclamation process, please let us know if Murray County would be interested in providing donor outreach and registration events during the month of April. We are more than willing to offer input and assistance; however, we understand if you can only provide a proclamation. Our organization would like to accept all proclamations in person, however, if this is not possible, please submit the declaration to the attention of:

Ms. Julette Taylor
LifeLink of Georgia
2875 Northwoods Parkway
Norcross, Georgia, 30071.

Thank you for your consideration.

Sincerely,

Cynthia Jenkins, JD
Public Affairs Department
LifeLink of Georgia

Enclosure:
2017 LifeLink of Georgia Calendar




K. Disposal of Surplus Inventory (documents are stored in 2017 Auxiliary Files)


Murray County Government
Disposal of Surplus Inventory

The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result, these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

Surplus Property List:

- | | |
|---------------------------------|-------------------|
| • 1990 GMC Sierra SL | 1GTDK14H012551756 |
| • 1991 Ford F-250 Custom | 1FTHF25H7MNB04604 |
| • 1985 Chevrolet 2500 | 1GCGC23M7GS111823 |
| • 1994 Ford F-150 XLT | 1FTEF14N2SLA09333 |
| • Briggs & Stratton 16HP Engine | Model 402445 |
| • Meat Slicer | |
| • Air Compressor (2) | |
| • Misc. Office Equipment | |


Greg Hogan
County Commissioner


Tommy Parker
County Clerk

Date 04-04-17

L. M.C. Sheriff's Office Tipline- 706-422-4066

Fulltime employee at MCSO, inmate detail officer, inmates pick up trash daily

ADJOURNMENT:

Executed this 4th day of April, 2017

ATTEST:

Tommy Parker, County Clerk

Greg Hogan, Commissioner

In Attendance: Greg Hogan, Tommy Parker, Marian Whiteside, Lorri Harrison, Gary Langford, Brian Ingle, Anthony Noles, Frank Adams, Joan Dooley, Steve Anglea, Edward Dunn, Dickie Barnes